

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

COMM. TO ELECT  
PATRICK CONNICK  
P.O. Box 208  
GRETN, LA. 70054

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

84TH REPRESENTATIVE  
DISTRICT

OFFICE USE ONLY

180-P  
4/19  
NRTF

0702912

3. Date of  
Primary

10/20/07

This report covers from INCEPTION through 4/13/07

4. Type of Report:

- ☒ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks,  
savings and loan associations, or money market  
mutual fund as the depository of all campaign funds.)

OMNI BANK  
2900 RIDGELAKE DR.  
METairie, LA. 70002

7. Full Name and Address of Treasurer

PHILIP P. RAPP  
401 WHITNEY AVE.  
SUITE 511  
GRETN, LA. 70056

8. Name of Person Preparing Report CYNTHIA M. AUSTIN

Daytime Telephone (504) 450-8722

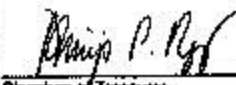
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of APRIL, 2007



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

(504) 347-8008  
Daytime Telephone



(504) 3628121  
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee,  
committee's chairperson, and subsidiary committees, if any  
(use additional sheets if necessary).

2007 APR 20 PM 1:23

RECEIVED  
CAMPAIGN FINANCE  
SECTION

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$ -0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ -0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	\$2,500.00
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$2,500.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 246.54
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 246.54

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$-0-
15. Plus total receipts this period (Line 8 above)	\$ 2,500.00
16. Less total disbursements this period (Line 13 above)	\$ 246.54
17. Less in-kind contributions (Line 2 above)	\$-0-
18. Funds on hand at close of reporting period	<b>\$2,253.46</b>

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ -0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 3/00.

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b>  Patrick Connick 720 Fox Avenue Harvey, LA 70058	<b>2. a. Date*</b> <u>4/6/07</u> <b>b. Interest rate</b> <u>0</u> % (a.p.r.)  <b>c. Amount borrowed*</b> \$ <u>2,500.00</u>  <b>d. Balance due</b> \$ <u>2,500.00</u>  <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small>						
<b>3. Endorsers/Guarantors</b>  Committee to Elect Patrick Connick P.O. Box 208 Gretna, LA 70054	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">4. Repayments this period Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
4. Repayments this period Date	Principal	Interest					
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>						
<b>1. Name and address of lender</b>	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.)  <b>c. Amount borrowed*</b> \$ _____  <b>d. Balance due</b> \$ _____  <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small>						
<b>3. Endorsers/Guarantors</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">4. Repayments this period Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
4. Repayments this period Date	Principal	Interest					
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>						

**COMM. TO ELECT PATRICK CONNICK****Schedule E-1: Expenditures****(Inception - 4/13/07)****180P Report**

---

**Campaign Finance**

2415 Quail Dr. - 3rd Flr.

Baton Rouge LA 70808

4/8/2007 Filing Fee

\$100.00

---

**Garrity Printing**

109 Research Dr.

Harahan LA 70123

4/13/2007 Campaign Business Cards

\$130.50

---

**Omni Bank**

2900 Ridgelake Dr.

Metairie LA 70002

3/5/2007 Deposit Stamp

\$16.04

---

**TOTAL: \$246.54**